

Curriculum Vitae

Personal Information

Address: Department of Philosophy, University of Vienna
Universitätstrasse 7, A-1010 Vienna

Email: george.karamanolis@univie.ac.at

Specialization: Ancient Philosophy

Competence: Medieval and Renaissance philosophy, Ethics, Logic

Languages: (Modern) Modern Greek (native), English, German, Italian (fluent),
French, Russian (reading ability)
(Ancient) Greek, Latin, Hebrew (intermediate)

Education

- Oct. 1995 - Sept. 2001 D.Phil., University of Oxford, Keble College
Faculty of Literae Humaniores, Sub-faculty of Philosophy
- Aug. 1997 - Dec. 1997 Visiting Doctoral Student, University of California Berkeley,
Department of Philosophy
- Oct. 1993 - Sept. 1994 Master (MA) in Late Antique and Byzantine Studies
King's College, University of London
- Oct. 1991 - Sept. 1993 M.Phil., Aristotle University of Thessaloniki
(Classics - Ancient Philosophy)
- Oct. 1987 - Sept. 1991 BA, Aristotle University of Thessaloniki,
Major in Classics

Academic Positions

- June 2017 - present Associate Professor of Ancient Philosophy
Department of Philosophy, University of Vienna
- Nov. 2014 - June 2017 Assistant Professor of Ancient Philosophy
Department of Philosophy, University of Vienna
- Nov. 2009 - Sept. 2014 Assistant Professor of Ancient Philosophy
Department of Philosophy and Social Studies,
University of Crete
- April - Sept. 2012 Professor of Ancient Philosophy,
L.M. Universität Munich (replacing Prof. C. Rapp)

- Oct. 2004 - Nov. 2009 Lecturer in Ancient Philosophy, Department of Philosophy and Social Studies, University of Crete
- Oct. 1997 - June 2000 Tutor in Ancient Philosophy, University of Oxford (New College, Keble College, Jesus College)

Fellowships - Distinctions

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- Granted in March 2021 (not realized due to Covid Restrictions) Mobility Fellowship granted by the University of Vienna for research on Plato's theory of predication at Hebrew University, Jerusalem
 - July – September 2022 Humboldt Fellowship, L.M. Universität Munich
 - July – September 2019 Humboldt Fellowship, L.M. Universität Munich
 - April 2016 Docentship at the Faculty of Philosophy and Social Sciences, University of Jyväskylä, Finland
 - July 2012 Nomination for best teacher in philosophy in the Department of Philosophy at L. M. Universität Munich, Spring Semester 2012
 - April - July 2013 Senior Research Fellowship at the Excellence Research Cluster "Topoi," Berlin
 - Febr. 2010 - July 2011 Humboldt Fellowship, Humboldt University of Berlin
 - Sept. - Nov. 2008 Hannah Seeger Fellowship, Princeton University, Program in Hellenic Studies
 - September 2009 Library Fellowship, Princeton University
 - Feb. 2003 - Sept. 2004 Research Fellowship from the "Centro Internazionale per lo studio dei Papiri Ercolanesi" (CISPE), Naples
 - August 1997 Travel Grant by the Sub-Faculty of Philosophy, University of Oxford, funding a research stay at the University of Berkeley
 - Oct. 1995 - Apr. 1999 Doctoral Scholarship of the Greek State Foundation of Scholarships (IKY), funding my doctoral studies
 - Oct. 1993 - Sept. 1994 Leventis Foundation Scholarship, funding my master's studies at King's College London

List of third-party funded projects

1. Plotinus and the Gnostics (Die Auseinandersetzung Plotins mit den Gnostikern in den Enneaden); principal investigator Luciana Soares: Sep. 2019-Aug. 2021, 169.200 EUR (AM0255211)
2. Classical Ontology (Klassische Ontologie: Die Untersuchung des Seienden durch eine flektierte prädikative Struktur); principal investigator Ricardo Alcocer Urueta: March 2021-March 2023 (extended to February 2024); 164.080 EUR (AM0307511)
3. Marie Curie European Project Horizon, Platonic Matter: principal investigator Victor Ilievsky. The start of the project has been postponed to 1 September 2024.
4. *Magna Moralia*: Critical Edition, Translation and Commentary (*Magna Moralia*: Kritische Ausgabe, Übersetzung, Kommentar); principal investigator George Karamanolis, prae-doc: Till Jesinghaus, November 2023 to November 2027; post-doc to be hired in March 2024, 405.397,67 EUR (AP3693611)

List of scholarly talks (selection)

Keynote

1. August 2022, “Main Philosophical Themes at the Time of Origen”, Conference on Origen, *Origeniana Tertia Decima*, Münster 2022
2. May 2019, “Dignitas. A Roman Ethical Concept”, Annual Stephen MacKenna Lecture, Plato Center, Trinity College Dublin

Invited

3. Dec. 2023, “Dialogue and Dialectic in Gregory of Nyssa's *On Soul and Resurrection*”, Conference *Les modes d'argumentation dans la pensée chrétienne de l'Antiquité*, Sorbonne Université
4. July 2022, “Plotinus' Argument regarding the Causality of Nature in *Ennead* III.8“ LMU, Munich, MUSAPh (Munich School of Ancient Philosophy)

5. May 2021, “Cicero’s Sceptical Ethics”, Philosophy Department Universidad Nacional Autónoma de México (online)
6. March 2019, “Gott und Religion im Denken der antiken Philosophen”, Ringvorlesung “Religionsphilosophie heute”, Department of Philosophy, University of Vienna
7. June 2018, “Plethon and Scholarios on Using and Abusing Plato and Aristotle”, Conference on “Harmony and Contrast: Platonism and Aristotelianism in the Renaissance”, London, Warburg Institute
8. Nov. 2017, “The Origins of the Early Concept of Grace in Plato”, Conference on Post-Hellenistic Philosophy, Tübingen
9. Nov. 2014, “The role of *aporia* in Plotinus”, conference on “The Aporetic Tradition in Ancient Philosophy“, Trinity College Dublin
10. Apr. 2010, “The place of ethics in Aristotle’s philosophy”
Workshop in Ancient Philosophy, University of Oxford

List of Doctoral Students and their topics

Cristina Chitu, The ancient concept of Cyclic Time

Bishakha Dutta, Cicero’s theory of economy in *De officiis*

Severin Gotz, Stoics and Epicureans on Substance, Properties and Accidents

Till Jesinghaus, The Ethics of *Magna Moralia*

Wenzhen Jin, The art of persuasion in Aristotle and Han Fei

Nikolina Kamzola, Epicurus on Language and Meaning

Marianne Kubaczek, Die Unselbstständigkeit des Zufalls in der Ursachenlehre Aristoteles.

Daniel Niesyt, Augustine and the Origins of Introspection

Thomas Seissl, Aristoteles' Jetzt und danach. Spätantike Aristoteles-Kommentatoren über das Problem der zeitlichen Indexikalität in *Physik* IV.10-14

Publications (orcid.org/0000-0002-4050-716X)

A) Monographs

1. Doukas Kapantais - George Karamanolis (eds.), *Aristotle's Prior Analytics I.1-22. Introduction, translation, commentary*, Academy of Athens: Athens 2024 (in Modern Greek, forthcoming)

2. George Karamanolis (ed.), *Cicero De finibus bonorum et malorum, Introduction, Translation* (together with Eirini Mitousi), *Commentary*, Crete University Press: Athens 2021 (in Modern Greek)

Review:

G. Tsouni - I. Nteligiannis, *Athens Review of Books*, November 2022

2. *The Philosophy of Early Christianity*, Routledge: London 2021 (1st ed. Durham 2013, Modern Greek translation, Athens 2017)

Reviews:

1. J. Rogers, *Bryn Mawr Classical Review* 2014.04.51
2. D. Vasilakis, *Philosophica* 2014.12.30
3. P. Adamson, *Phronesis* 59 (2014), 392-393
4. M. Perkams, *Jahrbuch für Antike und Christentum* 56/57 (2013/14), 176-178
5. D. Biriukov, *Recensioni di Filosofia*, 4.1 (2015)
6. J. Zachuber, *Notre Dame Philosophical Reviews* 2015.07.32
7. A. Dupont, *Tijdschrift voor Theologie* 55 (2015), 96-97
8. I. Ramelli, *The International Journal of Platonic Tradition* 10 (2016), 95-108
9. A. Zhyrkova, *Forum Philosophicum* 20 (2015), 201-209
10. W. Löhr, *The Journal of Ecclesiastical History* 66 (2015), 826-828
11. D. Manconi, *The Heythrop Journal* 57 (2016), 237-238
12. G. Reydams-Schils, *Rhizomata* 10 (2022), 178-181
13. J. Diamond, *Classical Review* 73 (2023), 692-694

3. *Plato and Aristotle in Agreement? Platonists on Aristotle from Antiochus to Porphyry*, Oxford: Oxford University Press 2006 (Oxford Philosophical Monographs; paperback September 2013)

Reviews:

1. L. Gerson, *Notre Dame Philosophical Reviews* 2006.10.12
2. E. Emilsson, *Rhizai* 3 (2006), 345-348

3. J. Villeneuve, *Bryn Mawr Classical Review* 2007.05.36
4. J. Wilberding, *Classical Review* 57 (2007), 317-319
5. G. Boys-Stones, *Mind* 116 (2007), 1129-1131
6. P. Adamson, *Phronesis* 52 (2007), 404-405
7. M. Ewbank, *Review of Metaphysics* 60 (2007), 870-872
8. R. Chiaradonna, *Archiv für Geschichte der Philosophie* 90 (2008), 229-235
9. R. Dancy, *Journal of the History of Philosophy* 46 (2008), 634-636
10. T. Kukkonen, *Philosophy in Review* 28 (2008), 31-33
11. H. Tarrant, *Ancient Philosophy* 29 (2009), 240-247
12. J. Mansfeld, *Mnemosyne* 63 (2010), 519-522
13. F. Ferrari, *Elenchos* 31 (2010), 359-369

4. Philodemos, *Ta epigrammata. I Poiisi enos Epikoureiou* [Philodemus, *The Epigrams: The Poetry of an Epicurean*], Thessaloniki: Thyrathen Editions, 2004 (in Modern Greek)

B) Edited Volumes

1. Pavel Gregorić and George Karamanolis (ed.), *Pseudo-Aristotle On the Cosmos: A Commentary*, Cambridge: Cambridge University Press 2020

Reviews:

1. Abraham Bos, *Bryn Mawr Classical Review* 2021.06.24
2. Thomas Slabon, *Ancient Philosophy* 42 (2022), 317-322
3. Andrea Falcon, *Rhizomata* 10 (2022), 1-9
4. Matthew Watton, *Journal of Hellenic Studies* 142 (2022), 443-445

2. George Karamanolis - Vasilis Politis (eds.), *The Aporetic Tradition in Ancient Philosophy*, Cambridge: Cambridge University Press 2018 (paperback August 2019)

Reviews:

1. Maté Veres, *Bryn Mawr Classical Review* 2018.11.08
2. Lloyd Gerson, *Journal of the History of Philosophy* (57), 2019, 344-345
3. R. Bolton, *Mind* 131 (2022)

3. George Karamanolis (ed.), *Eisagogi stin Arxaia Philosophia* [Companion to Ancient Philosophy], Heraklion: Crete University Press 2017 (in Modern Greek)

4. George Karamanolis - Anne Sheppard (ed.), *Studies on Porphyry*, London 2007 (Supplement to the Bulletin of the Institute of Classical Studies vol. 98)

Reviews:

1. J. Barnes, *Rhizai* 5 (2008), 127-151
2. M. Ewbank, *The Heythrop Journal* (2009), 704-705
3. R. Berchman, *The International Journal of the Platonic Tradition* 3 (2009), 91-95

C) Articles

1. “Ethics in Ancient Philosophy”, in G. Cambiano - A. Lianeri (eds.), *Critical History of Greek and Roman Philosophy*, Edinburgh: Edinburgh University Press (forthcoming 2024)
2. “Origen and Plotinus on the Triadic Nature of Principles”, *Chora. Revue d'études anciennes et médiévales* 22 (forthcoming 2024)
3. “Porphyry’s Conception of Matter”, in Y. Arzhanov (ed.), *Porphyry in Syriac The Treatise On Principles and Matter and its Place in the Greek, Latin, and Syriac Philosophical Traditions*, Leiden: Brill (forthcoming 2024)
4. “Main Philosophical Themes at the Time of Origen”, in A. Fürst (ed.), *Origeniana Tertia Decima*, Leiden: Brill 2024, 1-30 (forthcoming)
5. “Early Christian Philosophers on Concepts”, in G. Betegh - V. Tsouna (eds.), *Ancient Philosophers on Concepts*, Cambridge: Cambridge University Press 2024, 427-451
6. “Christian versus Pagan Perfection”, in J. Leemans, G. Roskam, P. van Deun (eds.), *Longing for Perfection in Late Antiquity*, Leiden: Brill 2023, 143-165
7. “Aristotle as a source and critic of Plato’s Philosophy”, in O. Alieva, D. Nails, H. Tarrant (eds.), *The Making of the Platonic Corpus*, Leiden: Brill, 2023, 183-202
8. “Plutarch”, in M. Garani, J. Konstan, G. Reydams-Schils (eds.), *Oxford Handbook of Roman Philosophy*, Oxford: Oxford University Press 2023, 211-224
9. “Gott und Religion im Denken der antiken Philosophen”, in E. Ramharter – M. Staudigl (eds.), *Religionsphilosophie Heute. Stimmen-Schauplätze-Systeme*, Baden-Baden: Verlag Karl Alber, 2023, 181-211
10. Plethon and Scholarios on Using and Abusing Plato and Aristotle”, in A. Corrias - E. Del Soldato (eds.), *Harmony and Contrast: Plato and Aristotle in the Early Modern Period*, Proceedings of the British Academy 242, Oxford: Oxford University Press 2022, 99-121
11. “Early Christian Philosophers on Society and Political Norms”, in P. Adamson - C. Rapp (eds.), *State and Nature. Essays in Ancient Political Philosophy*, Berlin/Boston: De Gruyter 2021, 315-338
12. “Creation in Early Christianity”, in M. Edwards (ed.), *The Routledge Handbook of Early Christian Philosophy*, London: Routledge 2021, 55-67

13. (with Doukas Kapantais), “Proof by Assumption of the Possible in *Prior Analytics*, 1.15. How not to blend different modal frameworks”, *History and Philosophy of Logic* 40 (2020), 203-216
14. (with Pavel Gregorić), “Introduction”, in Pavel Gregorić - George Karamanolis (eds.), *Pseudo-Aristotle On the Cosmos. A Commentary*, Cambridge: Cambridge University Press 2020, 9-23
15. “On Philosophy and its Proper Subject. Chapter 1”, in Pavel Gregorić - George Karamanolis (eds.), *Pseudo-Aristotle On the Cosmos: A Commentary*, Cambridge: Cambridge University Press 2020, 30-56
16. “Seele und Seelenwanderung”, in *Reallexikon für Antike und Christentum* 50 (2020), 107-136, 150-177
17. “The Reception of Plato’s *Phaedrus* in Early Christianity”, in S. Delcomminette, M.-A. Gavray, P. d’Hoine (eds.), *The Reception of Plato’s Phaedrus from Antiquity to the Renaissance*, Berlin/New York: De Gruyter 2020, 95-109
18. “The Primacy of Virtue. The Transition from *De Finibus* to *Tusculanae Disputationes V*”, in G. Michael Müller - J. Müller (eds.), *Cicero Ethicus: Die Tusculanae Disputationes im Vergleich mit De finibus bonorum et malorum*, Heidelberg: Universitätsverlag 2020, 149-171
19. “Early Christian Thinkers on Free Will”, in R. Brouwer - E. Vimercati (eds.), *Fate, Providence and Free Will in the Early Imperial Period*, Leiden: Brill 2020, 211-230
20. “Does Plato advance a Bundle Theory in the *Timaeus*?”, in F. Karfik - St. Spinka (eds.) *Plato’s Timaeus. Proceedings of the 10th Symposium Platonicum Pragense*, Leiden: Brill 2020, 149-168
21. “I pistis ston Filona ton Alexandria” [Faith in the work of Philo of Alexandria], in Stavros Zoumpoulakis (ed.), *Gia tin pisti [On Faith]*, Athens: Artos Zois 2019, 103-119 (in Modern Greek)
22. “Why did Porphyry write Aristotelian Commentaries?”, in B. Strobel (ed.), *Die Kunst der philosophischen Exegese bei den spätantiken Platon- und Aristoteles-Kommentatoren*, Berlin/New York: De Gruyter, 2018, 9-44
23. “Stages of Ethical Development and Kinds of Ethical Training in Aristotle”, in E. Moutsopoulos - M. Protopapa (eds.), *Aristotle Timeless and Scientifically Timely*, Athens: Academy of Athens 2018, 107-124

24. "The Aporetic Character in Plotinus' Philosophy", in G. Karamanolis - V. Politis (eds.) *The Aporetic Tradition in Ancient Philosophy*, Cambridge: Cambridge University Press 2018, 248-268
 25. (with Vasilis Politis), "Introduction", in G. Karamanolis - V. Politis (eds.), *The Aporetic Tradition in Ancient Philosophy*, Cambridge: Cambridge University Press 2018, 1-8
 26. "Form and Content in the Dialogues of Gennadios Scholarios", in A. Cameron - N. Gaul (eds.), *Dialogues and Debate from Late Antiquity to Late Byzantium*, Berlin/New York: Routledge 2017, 237-251
 27. "Psychi, nous kai soma" [Soul, Intellect, and Body]: in George Karamanolis (ed.), *Eisagogi stin Arxaia Philosophia [Companion to Ancient Philosophy]*, Heraklion: Crete University Press 2017, 329-367 (in Modern Greek)
 28. "Early Christian Philosophers on Aristotle", in A. Falcon (ed.), *The Brill Companion to the Reception of Aristotle*, Leiden: Brill 2016, 460-479
 29. "The Platonism of Eusebius of Caesarea", in R. Fowler (ed.), *Plato in the Third Sophistic*, Berlin/New York: De Gruyter 2014, 171-192
 30. "Porphyry and Iamblichus", in J. Warren - F. Sheffield (eds.), *The Routledge Companion to Ancient Philosophy*, London: Routledge 2014, 610-625
 31. "Clement on Superstition and Religious Belief", in M. Havrda *et al.* (eds.), *The Seventh Book of the Stromateis*, Leiden: Brill 2012 (Supplement to Vigiliae Christianae 106), 113-130
 32. "The Place of Ethics in Aristotle's Philosophy", *Oxford Studies in Ancient Philosophy* 40 (2011), 133-156
 33. "Plutarch", in *Stanford Encyclopedia of Philosophy* (winter 2010 edition, revised version November 2014), ed. by E. Zalta, online
 34. "I sxesi ithikis aretis kai phronisis stin aristoteliki ithiki" [The relation between virtue and *phronesis* in Aristotle's ethics], *Hypomnema* 8 (2009), 51-79 (in Modern Greek)
 35. "Numenius", in *Stanford Encyclopedia of Philosophy* (spring 2009 edition, revised version September 2013), ed. by E. Zalta, online
 36. "Plotinus on quality and immanent Form", in R. Chiaradonna - F. Trabattoni (ed.), *Physics and Philosophy of Nature in Greek Neoplatonism*, Leiden: Brill 2009, 79-101 (*Philosophia Antiqua* vol. 115)
- Review: V. Cordonier, *The International Journal of the Platonic Tradition* 4 (2010), 185-189
37. "Giati o Platon xrisimopoiei mythous?" [Why Plato uses myths?], *Neusis* 17 (2008), 115-149 (in Modern Greek)

38. “Porphyry’s notion of *empsychia*”, in G. Karamanolis and A. Sheppard (ed.), *Studies on Porphyry*, London 2007 (Supplement to the Bulletin of the Institute of Classical Studies, vol. 98), 91-109
39. “I genesi kai oi filosofikes proypotheseis tou arxaïou filosofikou ypomnimatos” [The origins and philosophical grounding of the ancient philosophical commentary], *Hypomnema* 4 (2006), 106-139 (in Modern Greek)
40. “Two epigrams of Philodemus and their Implications for his Literary Method (A.P. 10.21, 5.107)”, *Mnemosyne* 58 (2005), 118-124
41. “Philodemus’ *Peri hybreôs* (*Pherc.* 1017)? New Readings and the Philodemean conception of *hybris*”, *Cronache Ercolanesi* 35 (2005), 103-111
42. “Transformations of Plato’s Ethics: Platonist Interpretations of Plato’s Ethics from Antiochus to Porphyry”, *Rhizai* 1 (2004), 73-105
43. “Porphyry, the first Platonist Commentator of Aristotle”, in P. Adamson, H. Baltussen, M. Stone (eds.), *Science and Exegesis in Greek, Arabic and Latin*, London 2004 (Supplement to the Bulletin of the Institute of Classical Studies, vols. 83.1-2), vol. 1, 79-113
Review: J. Dillon, *Bryn Mawr Classical Review* 2006.08.13.
44. “Was there a Stream of Greek Humanists in the Late Renaissance?”, *Hellenika* 53 (2003), 19-46
45. “Pletho and Scholarios on Aristotle”, in K. Ierodiakonou (ed.), *Byzantine Philosophy and its Ancient Sources*, Oxford: Oxford University Press 2002, 253-282
Reviews:
1. D. Searby, *Bryn Mawr Classical Review* 2002.10.37.
2. R. Hankinson, *Notre Dame Philosophical Reviews* 2003.05.08.
3. G. Zografidis, *Journal of the History of Philosophy* 41 (2003), 413-414,
4. S. Papaioannou, *Jahrbuch der Österreichischen Byzantinistik* 54 (2004), 250-258
46. “Philosophers parodying philosophers”, in *DOREMA. A Tribute to AG. Leventis Foundation on the occasion of its 20th anniversary*, Nicosia 2000, 269-285

D) Contributions to Handbooks

1. “Kausalität”, “Platonisierende Strömungen außerhalb der Schulen”, in C. Tornau (ed.), *Handbuch Plotin. Leben-Werk-Wirkung*, J.B. Metzler: Stuttgart (forthcoming 2024)

2. “Gregory of Nyssa”, “Nemesius of Emesa”, in D. Hunter *et al.* (eds.), *The Brill Encyclopedia of Early Christianity*, Leiden: Brill, 2018, online
3. “Academy of Athens”, “Aristotle”, in G. Press (ed.), *The Continuum Companion to Plato*, New York: Continuum 2012, 262-267
4. “Bessarion”, “Pletho”, in H. Lagerlund (ed.), *The Encyclopedia of Medieval Philosophy*, London/Toronto: Springer 2011, vols. 1-2, 145-147, 390-394
4. “Aineias of Gaza, Amelius, Cassius Longinus, Democritus, Marius Victorinus, Olympiodorus, Plotinus, Porphyry, Saloustios, Synesius of Cyrene”, and “Basil, Gregory of Nazianzus, Gregory of Nyssa” (together with Daniel Schwartz), in P. Keyser - G. Irby-Massie (eds.), *An Encyclopaedia of Ancient Natural Scientists*, London: Springer 2008
5. “Greco-Roman World and Nature”, in J. Kaplan - B. Taylor (eds.), *Encyclopedia of Religion and Nature*, New York 2005, 701-716
6. “Academy of Athens, Books and Readers, Choricus of Gaza, Diogenes Laertius, Epigram, Fate, Orphism, Peripatos, Pyrrho, Zeno”, in G. Speake (ed.), *Encyclopedia of Greece and the Hellenic Tradition*, Fitzroy Dearborn Publishers: London 2000, vols. 1-2 (published also in N. Wilson (ed.), *Encyclopedia of Ancient Greece*, London 2006)

E) Reviews

1. F. Pelosi – F. M. Petrucci (eds.), *Music and Philosophy in the Roman Empire*, Cambridge 2021, *Greek and Roman Musical Studies* 11 (2023), 215-218
2. Marc Edwards, *Aristotle in Early Christian Thought*, London: Routledge 2019, *Bryn Mawr Classical Review* 2021.12.12
3. George Boys-Stones, *L. Annaeus Cornutus: Greek Theology, fragments, and testimonia*, Atlanta: SBL Press 2018, *Bryn Mawr Classical Review* 2021.04.37
4. Michele Trizio, *Il neoplatonismo di Eustrazio di Nicea*, Bari: Edizioni di Pagina 2016, *Jahrbuch der Österreichischen Byzantinistik* 69 (2019), 355-357
5. Christina Hoenig, *Plato's Timaeus and the Latin Tradition*, Cambridge: Cambridge University Press 2018, *Classical Review* 2019, 401-403
6. Michael Schramm, *Freundschaft im Neuplatonismus. Politisches Denken und Sozialphilosophie von Plotin bis Kaiser Julian*, Berlin/Boston: De Gruyter 2013, *Gnomon* 91 (2019), 746-748
7. G. Williams and K. Volk (ed.), *Roman Reflections. Studies in Latin Philosophy*, Oxford: Oxford University Press 2016, *Wiener Studien* 2018, 68-71
8. G. Giannopoulou, *Plato's Theaetetus as a Second Apology*, Oxford: Oxford University

- Press 2013, *The Journal of Hellenic Studies* 136 (2016), 281-282
9. M. Bonazzi, *A la recherche des idées. Platonisme et philosophie hellénistique d'Antiochus à Platon*, Vrin : Paris 2015, *Philosophie Antique* 16 (2016), 228-230
 10. M. Griffin, *Aristotle's Categories in the Early Roman Empire*, Oxford: Oxford University Press 2015, *Notre Dame Philosophical Reviews* 2016.03.08, online
 11. I. Ramelli, *The Christian Doctrine of Apokatastasis. A Critical Assessment from the New Testament to Eriugena*, Leiden/Boston: De Gruyter 2013, *The International Journal of the Platonic Tradition* 10 (2016), 48-52
 12. H. Essler, *Glücklich und unsterblich. Epikureische Theologie bei Cicero und Philodem*, Basel 2011, *Archiv für Geschichte der Philosophie* 97 (2015), 261-265
 13. E. Kechagia, *Plutarch Against Colotes. A Lesson in History of Philosophy*, Oxford: Oxford University Press 2011, *Gnomon* 86 (2014), 395-398
 14. L. Gerson (ed.), *The Cambridge History of Philosophy in Late Antiquity*, Cambridge: Cambridge University Press 2010, 2 vols., *Classical Review* 63 (2013), 411-413
 15. Th. Bénatouil, E. Maffi, F. Trabattoni (eds.), *Plato, Aristotle, or both?: Dialogues between Platonism and Aristotelianism in Antiquity*, Hildesheim/Zürich/N.York 2011, *Bryn Mawr Classical Review* 2011.11.46
 16. L. Brisson (ed.), *Porphyre Sentences*, Vrin : Paris 2005, vols. I-II, *The International Journal of the Platonic Tradition* 5 (2011), 159-164
 17. R. W. Sharples, *Alexander Aphrodisiensis, De anima libri mantissa*, Berlin/New York: De Gruyter 2008, *Bryn Mawr Classical Review* 2009.12.27, online
 18. H. Tarrant - D. Baltzly (ed.), *Reading Plato in Antiquity*, London: Routledge 2006, *Classical Review* 59 (2009), 56-58
 19. P. Kotzia, *Peri tou melou i peri tes Aristotelous teleutis (Liber de pomo sive de morte Aristotelis)*, Thessaloniki: Thyrathen Editions 2007, *Rhizai* 6 (2009), 73-77
 20. C. Gill, *The Structured Self in Hellenistic and Roman Thought*, Oxford: Oxford University Press 2006, *Rhizai* 5 (2008), 203-207
 21. A. Gioé, *Filosofi medioplatonici del II secolo d.C. Testimonianze e frammenti*, Naples: Bibliopolis 2002, *Classical Review* 57 (2007), 376-378
 22. J. Dillon, *The Heirs of Plato. A Study of the Old Academy (347-247 BC)*, Oxford: Oxford University Press 2003, *Rhizai* 2 (2005), 143-148
 23. M. L. Chiesara, *Aristocles of Messene*, Oxford: Oxford University Press 2001, *Classical Review* 54.1 (2004), 57-59
 24. R. A. H. King, *Aristotle on Life and Death*, London: Routledge 2001, *Classical Review*

54.2 (2004), 329-331

25. E. Pender, *Images of Persons Unseen. Plato's Metaphors for the Gods and the Soul*, Sankt Augustin 2000, *Classical Review* 53 (2003), 49-51
26. P. Athanassiadi, M. Frede (ed.), *Monotheism in Late Antiquity*, Oxford: Oxford University Press 1999, *Deucalion* 19 (2001), 250-261
27. W. Gombocz, *Die Philosophie der ausgehenden Antike und des frühen Mittelalters*, München 1997, *Journal of Roman Studies* 89 (1999), 254